

**INDIAN COUNCIL OF AGRICULTURAL RESEARCH**  
**RESEARCH PROJECT PROFORMA FOR UPSCALE OF**  
**RESEARCH OUTPUT TO THE END USER (RPP- IV)**

1. Institute Project Code
2. Project Title
3. (a) Name of the Lead Institute  
 (b) Name of Division/ Regional Center/ Section
4. (a) Name of the Collaborating Institute(s)  
 (b) Name of Division/ Regional Center/ Section of Collaborating Institute(s)
5. Project Team(Name(s) and designation of PI, CC-PI and all project Co-PIs, with time spent)

S. No.	Name, designation and institute	Status in the project (PI/CC-PI/ Co-PI)
1.		
2.		

6. Details of Research Outputs
  - a. Details of research output (Product, Process, Technology, Methods, Tools, Software etc.) developed (Crop-based; Animal-based, including vaccines; Biological – biofertilizer, biopesticide, etc; IT based – database, software; Any other – please specify)
  - b. Intellectual Property Generated
    - i. Patents - filed/obtained;
    - ii. Copyrights- filed/obtained;
    - iii. Designs- filed/obtained;
    - iv. Registration details of variety/germplasm/accession, if any
  - c. Publications
    - i. Research Papers
    - ii. Reports/Manuals
    - iii. Working and Concept Papers
    - iv. Popular Articles
    - v. Books/Book Chapters
    - vi. Extension Bulletins

**7. Efforts made for commercialization of Research Output/ Technology transfer (with reference to item 15 of RPP - III)**

Enumerate the efforts made for commercialization of research output/ technology transfer. The list of the activities executed like organization of awareness programmes may also be given.

S. No.	Details of the research output	Expected end users	Efforts made for transfer of research output to clientele	Outcome of the efforts
1.				
2.				
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**8. Economic Benefits and Impact (with reference to those identified under item 14 of RPP - I and item 16 of RPP - III )**

**9. Research work undertaken on the problems identified as future line of research work**

**10. Signature of PI, CC-PI(s), all Co-PIs**

**11. Signature of Head of Division**

**12. Observations of PME Cell**

**13. Signature of JD (R)/ Director**